

ORDINANCE NO. 1046

**AN ORDINANCE OF THE CITY OF SHORELINE, WASHINGTON ADOPTING
THE 2025 COMPREHENSIVE PLAN ANNUAL DOCKET AMENDMENTS TO
THE SHORELINE COMPREHENSIVE PLAN.**

WHEREAS, the City of Shoreline is a non-charter optional municipal code city as provided in Title 35A RCW, incorporated under the laws of the state of Washington, and planning pursuant to the Growth Management Act, Chapter 36.70A RCW; and

WHEREAS, the Growth Management Act provides for the opportunity to amend the Comprehensive Plan once a year, and the City has developed an annual docketing review process for continuing review and evaluation of its Comprehensive Plan; and

WHEREAS, at its June 2, 2025, regular meeting, the City Council established the 2025 Comprehensive Plan Annual Docket (2025 Docket) containing five (5) proposed amendments; and

WHEREAS, on August 21, 2025, the City of Shoreline Planning Commission held a study session on two (2) of the docketed amendments, with the remaining three (3) amendments recommended by City Planning Staff to be carried over to the 2026 Docket so as to allow for additional study; and

WHEREAS, on October 16, 2025, the Planning Commission held a properly noticed public hearing on the 2025 Docket so as to receive public testimony and, at the conclusion of the public hearing, recommended approval of the two (2) amendments by a vote of 6-0; and

WHEREAS, on November 10, 2025, the City Council held a study session on the 2025 Docket; and

WHEREAS, the City Council has considered the entire public record, public comments, written and oral, and the Planning Commission's recommendation, and has determined that the two (2) proposed amendments are consistent with the Growth Management Act and the other provisions of the City's Comprehensive Plan, and meet the criteria set forth in SMC 20.30.320 and SMC 20.30.340; and

WHEREAS, the City Council concurs with City Planning Staff's recommendation that the other three (3) amendments pertaining to updates to the City's Town Center Plan, 145th Street Subarea Plan, and 185th Street Subarea Plan be carried over to the 2026 Docket for further analysis and study; and

WHEREAS, pursuant to RCW 36.70A.370, the City has utilized the process established by the Washington State Attorney General so as to ensure the protection of private property rights when considering the 2025 Docket; and

WHEREAS, pursuant to RCW 36.70A.106, on August 25, 2025, the City provided the Washington State Department of Commerce with a 60-day notice of its intent to adopt the 2025 Docket; and

WHEREAS, the environmental impacts of the amendments resulted in the issuance of a Final Environmental Impact Statement (FEIS) on November 18, 2024; and

WHEREAS, the City provided public notice of the amendments and the public hearing as provided in SMC 20.30.070;

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF SHORELINE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1: Amendments to Comprehensive Plan.

- A. Transportation Element.** Figure 16 Level of Traffic Stress (LTS) Table is deleted in its entirety and the language set forth on Page 161 is amended to read as follows:

Figure 15 identifies the City's vision for a connected network of low-stress (LTS 1 and 2) routes in Shoreline. This network considers variables like grade and freeway crossings, in addition to the typical variables that impact the roadway comfort for bicycling, such as traffic speeds and traffic volumes. These variables help to determine an appropriate type of separation. ~~Figure 16 defines how LTS is measured on specific streets and can guide the identification of capital treatments to provide 6A-3 the City's desired LTS level on individual streets.~~ Specific design context for facility separation based on roadway context is provided within the City's Engineering Development Manual.

- B. Land Use Element.** Figure LUA-1 is deleted in its entirety and replaced with a new Figure LUA-1 as set forth in Exhibit A.

Section 2: Transmittal to Washington State Department of Commerce. Pursuant to RCW 36.70A.106, the Director of Planning and Community Development, or designee, is directed to transmit a complete and accurate copy of this Ordinance and Exhibit A to the Washington State Department of Commerce within ten (10) calendar days of the date of passage of this Ordinance.

Section 3. Corrections by City Clerk or Code Reviser. Upon approval of the City Attorney, the City Clerk and/or the Code Reviser are authorized to make necessary corrections to this

Ordinance, including the corrections of scrivener or clerical errors; references to other local, state, or federal laws, codes, rules or regulations; or ordinance numbering and section/subsection numbering and references.

Section 4: Severability. Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this ordinance be preempted by state or federal law or regulation, such decision or preemption shall not affect the validity of the remaining portions of this ordinance or its application to other persons or circumstances.

Section 5: Publication and Effective Date. Summary of this Ordinance consisting of the title shall be published in the official newspaper. This Ordinance shall take effect five days after publication.

PASSED BY THE CITY COUNCIL ON DECEMBER 1, 2025.



Mayor Christopher Roberts

ATTEST:



Jessica Simulcik Smith
City Clerk

APPROVED AS TO FORM:

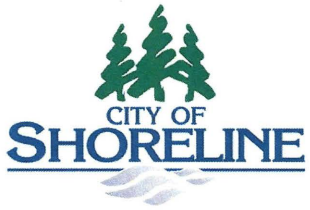


Margaret King
City Attorney

Date of Publication: December 4, 2025

Effective Date: December 9, 2025

Transmittal Date to Commerce: *December 2, 2025*



Growth Areas

Legend

Countywide Growth Center

Proposed Center Boundary

Other Activity Centers

Activity Center

Activity Center Quarter Mile Buffer

Major Transit Stops & Buffers

BRT Stop

Light Rail Station

Link Station Half Mile Buffer

BRT Stop Half Mile Buffer

Link Light Rail Alignment



Representation of Official Comprehensive Plan Map
Adopted by City Ordinance Nos: 292, 811, 836, 837, 838, 1026
Shows amendments through Aug 7, 2025.

Created: 8/6/2025
Request ID: 49225

