

# CELEBRATE SHORELINE FOOD VENDOR REGISTRATION

Saturday, August 18, 2018

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Name: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Type of Food Offered at your Booth: \_\_\_\_\_

### Booth Information and Proposed Menu:

Booth Size: (Cannot be larger than 10 x 20) Booth Size: \_\_\_\_\_ OR Truck/Trailer Size: \_\_\_\_\_

Does your booth require water: Yes \_\_\_\_\_ No \_\_\_\_\_

Does your booth require electricity: Yes \_\_\_\_\_ No \_\_\_\_\_ Type of Electricity: \_\_\_\_\_

**Food/Beverage Item**                      **Size**                      **Price**                      **Description** \* Please include additional items on the back of this form

Food/Beverage Item	Size	Price	Description
_____	_____	_____	_____
_____	_____	_____	_____

Please check box if you are willing to accept food vouchers for event staff - the City of Shoreline will reimburse you once you have provided a dated, itemized invoice and signed W-9 form.

### Booth Regulations:

- Booth must remain open during festival hours: 12:00 - 9:00 pm except by permission from the event coordinator
- A dated fire extinguisher must be visible at your booth at all times
- No smoking at your booth (per City of Shoreline Parks policy)
- Wastewater, graywater and garbage must be disposed of appropriately
- Vendor must provide proof of auto insurance and current liability insurance covering this event. It must list the City of Shoreline as "additionally insured"
- All vendors must have a current King County Health Department permit and be in compliance with all health department policies
- All vendors must have a Shoreline Business license: <http://cityofshoreline.com/government/departments/city-clerk-s-office/business-licenses>

**Liability Release:** In consideration of being allowed to participate in the recreation activities, I assume all risk of injury, damage and harm to myself which may arise from my participation in the activities or use of City facilities. I further agree to release and hold harmless the City of Shoreline, its officials, employees, and agents and agree to waive any right of recovery that I may personally have in the future to bring a claim or lawsuit for damages against them for any personal injury, death, or harmful consequence occurring to me arising out of my participation in the activity, unless the claim is the result of the City's sole negligence.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Fee: \$100 Make checks payable to: City of Shoreline Note: Registration fee is non-refundable

City of Shoreline Parks, Recreation and Cultural Services  
202 NE 185th St, Shoreline, WA 98155  
(206) 801-2600 Fax (206) 801-2793

Deadline: FRIDAY, June 1

